



12th Annual NASC Sportsman-Legislator Summit

DRAFT AGENDA

Equinox Resort, Manchester, Vermont
October 27–30, 2015



KEYNOTE SPEAKER – Governor Peter Shumlin



Governor Peter Shumlin is currently serving his third term, having first been elected in 2010. Shortly after taking office, Shumlin joined the Governors Sportsmen's Caucus (GSC) and was named Vice-Chair of the Caucus in 2015. Growing up in Vermont, Governor Shumlin developed a passion for the outdoors, hunting, fishing, and enjoying the state's pristine natural places. While in office Governor Shumlin has continuously promoted pro-sportsmen's initiatives, signing many key pieces of legislation into law to benefit Vermont's sportsmen and women. Further, Governor Shumlin hosts and participates in two annual events to engage the sportsmen's community: the Governor's Youth Turkey Hunt and the Lake Champlain International's Governor's Cup Fishing Derby.

TUESDAY, OCTOBER 27

TIME	SESSION NAME	PRESENTED BY
2:00 - 5:00 p.m.	Registration	Vermont Department of Fish and Wildlife
4:00 - 5:30 p.m.	NASC Executive Council Meeting	
5:30 - 6:00 p.m.	Legislator Orientation	
6:00 - 8:00 p.m.	Welcome Reception	Safari Club International

WEDNESDAY, OCTOBER 28

TIME	SESSION NAME	PRESENTED BY
7:30 - 8:15 a.m.	Breakfast	Knife Rights
8:15 - 9:15 a.m.	Lead Ammunition Bans: Performance, Economics, and Conservation	National Shooting Sports Foundation, and Vista Outdoors
9:15 - 10:00 a.m.	Anti-Hunters' New Focus: Ivory Bans and Trophy Importation Bans	Safari Club International
10:00 - 10:15 a.m.	Refreshment Break	Walmart
10:15 - 11:30 a.m.	Rebranding Hunting and Angling to the Public: Wildlife Councils for Public Education and the Maryland Sportsmen's Marketing Initiative	Fish & Hunt Maryland
11:30 a.m. - Noon	Habitat Management on Public Lands	Healthy Forests Healthy Communities, and National Wild Turkey Federation
Noon - 1:00 p.m.	Lunch	Humane Watch
1:00 - 2:00 p.m.	Welcome to the Green Mountain State	Vermont Traditions Coalition
2:00 - 3:00 p.m.	Chronic Wasting Disease and Urine-Based Attractants	Chronic Wasting Disease Alliance
3:00 - 3:15 p.m.	Refreshment Break	
3:15 - 4:15 p.m.	News from the States: Caucus Updates (Part 1)	Congressional Sportsmen's Foundation

4:15 - 5:00 p.m.	Legislator Only Meeting	
5:00 - 5:15 p.m.	Legislator Group Picture	
5:00 - 5:30 p.m.	Break	
5:30 - 6:30 p.m.	Reception	
6:30 - 7:30 p.m.	Dinner	American Suppressor Association
7:30 p.m. - ?	Evening Activities	

THURSDAY, OCTOBER 29

TIME	SESSION NAME	PRESENTED BY
7:30 - 8:15 a.m.	Breakfast	American Knife & Tool Institute
8:15 - 8:45 a.m.	Hunter Adoption Model	Wildlife Management Institute
8:45 - 9:15 a.m.	Challenges for America's Most Popular Sport Fishery	Bass Anglers Sportsman Society
9:15 - 9:45 a.m.	Saltwater Fisheries Issues: Magnuson Stevens Act Reauthorization and Fishing Access Closures in Federal Waters	American Sportfishing Association
9:45 - 10:00 a.m.	Refreshment Break	
10:00 - 10:45 a.m.	Protecting State Primacy in Fish and Wildlife Management	Association of Fish & Wildlife Agencies, and Congressional Sportsmen's Foundation
10:45 - 11:15 a.m.	Right to Hunt and Fish Constitutional Amendments	Association of Fish & Wildlife Agencies, Congressional Sportsmen's Foundation, and National Rifle Association
11:15 a.m. - Noon	Advancing a Sportsmen's Perspective in Conservation Education	Association of Fish & Wildlife Agencies, Congressional Sportsmen's Foundation, and National Rifle Association
Noon - 1:00 p.m.	Lunch	Ducks Unlimited
1:00 - 1:30 p.m.	Wildlife Trapping Issues	National Trappers Association
1:30 - 2:30 p.m.	News from the States: Caucus Updates (Part 2)	Congressional Sportsmen's Foundation
2:30 - 2:45 p.m.	Conference Adjourns	
2:45 - 5:00 p.m.	Group Outdoor Activity	American Suppressor Association
5:00 - 5:30 p.m.	Break	
5:30 - 6:30 p.m.	Reception	
6:30 - 8:30 p.m.	Dinner & Awards Ceremony	Reynolds American, Inc.

FRIDAY, OCTOBER 30

TIME	SESSION NAME	PRESENTED BY
7:00 a.m. - 3:00 p.m.	Outdoor Activities (Optional)	National Wild Turkey Federation (VT Chapter), and Vista Outdoors

*Session times and topics are subject to change. **Draft** agenda is presented to inform potential attendees of the general format of the meeting only. Prior to the conference, a finalized agenda will be distributed to conference registrants.*