

**11th Annual NASC Sportsman-Legislator Summit
November 18 – 21, 2014**

Name _____ Title _____
Affiliation _____
Address _____
City/State/Zip _____
Phone _____ Email _____

EARLY REGISTRATION

___ Government \$500.00 (Includes all receptions, meals, awards banquet, and half day outdoor activity on Thursday)

___ Non-Government \$650.00 (Includes all receptions, meals, awards banquet, and half day outdoor activity on Thursday)

___ Spouse Registration \$350.00 (Includes all receptions, meals, awards banquet, and half day outdoor activity on Thursday)

The resort is a 3.5 hour drive from Portland, OR and a 45 minute drive from The Redmond Airport. Transportation is not provided so please plan to rent a car. After November 4, registration rates will increase by \$150.00. A refund of up to 50% of your registration may be available for cancellations that take place before November 4. After this date, no refunds will be given.

For hotel reservations please call (800) 547-3922. Book your lodging no later than **November 4**. Check-in will be Tuesday, November 18, departing on Friday, November 21.

ACTIVITIES

This year's Summit includes activities on Thursday afternoon and offers additional opportunities on Friday, November 21. Please select your first and second choice activities by placing a 1 or 2 by your activity choice. Spots are limited for each activity and will be available on a first come, first served basis. If your activity requires a license, each individual will be responsible for purchasing their license.

Thursday, November 20 (Please select your 1st and 2nd priority)

___ Skeet Shooting ___ Lava Cave Tour ___ Horseback Riding ___ Bend Brewery Tour
___ River Fishing ___ Archery Competition ___ Knife Forging ___ Pheasant & Chukar Hunting
___ Knife & Tomahawk Throwing ___ Not Participating

Friday, November 21 (All Activities conclude no later than 4:00pm)

___ Skeet Shooting (\$25.00) ___ Pheasant & Chukar Hunting (\$65.00) ___ Lava Cave Tour (45.00)
___ Duck /Goose Hunting (\$175.00) ___ Trout Fishing (\$75.00)
___ Far From 911 - Wilderness Emergency Care Course (\$0) ___ Not Participating

PAYMENT

___ MC ___ VISA ___ AMEX ___ DISC Card # _____ Exp. Date _____

Name (as it appears on card) _____

Cardholder Signature _____

Contact Number _____ Total Payment _____

*Please fax with credit card information to NASC (attn: Kelli Wagner) at (202)543-6853 or make checks payable to the Congressional Sportsmen's Foundation and mail to
110 North Carolina Ave, SE, Washington, DC 20003*

*If you have questions, please contact Jennifer Lundy Mecchella at (202) 355-3596
or by email at jennifer@sportsmenslink.org.*

Please submit one registration form per registrant; If your spouse is attending please fill out a separate form. Registration will not be processed until payment is received.